**Monthly Report of KVK**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Activities and sub-activities** | **New** | **Ongoing** | **Completed** | **Target for the month** | **Beneficiaries** |
| **SC/ST** | **Others** | **Total** | **Grand Total** |
| **M** | **F** | **M** | **F** | **M** | **F** |
| **Assessment** |  |  |  |  |  |  |  |  |  |  |  |
| i. No. of technology |  |  |  |  |  |  |  |  |  |  |  |
| ii. No. of trials |  |  |  |  |  |  |  |  |  |  |  |
| iii. Area (ha) |  |  |  |  |  |  |  |  |  |  |  |
| iv. Numbers |  |  |  |  |  |  |  |  |  |  |  |
| **Refinement** |  |  |  |  |  |  |  |  |  |  |  |
| i. No. of technology |  |  |  |  |  |  |  |  |  |  |  |
| ii. No. of trials |  |  |  |  |  |  |  |  |  |  |  |
| iii. Area (ha) |  |  |  |  |  |  |  |  |  |  |  |
| iv. Numbers |  |  |  |  |  |  |  |  |  |  |  |

* 1. **Completed On Farm Testing (OFT)**
1. **Assessment**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Name of the Technology** | **Thematic Area** | **No. of Trials** | **Area (ha)** | **Numbers** | **Beneficiaries** |
| **SC/ST** | **Others** | **Total** | **Grand Total** |
| **M** | **F** | **M** | **F** | **M** | **F** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Refinement**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Name of the Technology** | **Source****of Technology** | **Thematic Area** | **No. of Trials** | **Area (ha)** | **Numbers** | **Beneficiaries** |
| **SC/ST** | **Others** | **Total** | **Grand Total** |
| **M** | **F** | **M** | **F** | **M** | **F** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**2. Front line Demonstration (FLD)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Activities and sub-activities** | **New** | **Ongoing** | **Completed** | **Target for the month** | **Beneficiaries** |
| **SC/ST** | **Others** | **Total** | **Grand Total** |
| **M** | **F** | **M** | **F** | **M** | **F** |
| **a. Cereals** |  |  |  |  |  |  |  |  |  |  |  |
| i. No. of Technology |  |  |  |  |  |  |  |  |  |  |  |
| ii. No. of demonstration |  |  |  |  |  |  |  |  |  |  |  |
| iii. Area (ha) |  |  |  |  |  |  |  |  |  |  |  |
| **b. Pulses** |  |  |  |  |  |  |  |  |  |  |  |
| i. No. of Technology |  |  |  |  |  |  |  |  |  |  |  |
| ii. No. of demonstration |  |  |  |  |  |  |  |  |  |  |  |
| iii. Area (ha) |  |  |  |  |  |  |  |  |  |  |  |
| **c. Oilseeds** |  |  |  |  |  |  |  |  |  |  |  |
| i. No. of Technology |  |  |  |  |  |  |  |  |  |  |  |
| ii. No. of demonstration |  |  |  |  |  |  |  |  |  |  |  |
| iii. Area (ha) |  |  |  |  |  |  |  |  |  |  |  |
| **d. Others** |  |  |  |  |  |  |  |  |  |  |  |
| i. No. of Technology |  |  |  |  |  |  |  |  |  |  |  |
| ii. No. of demonstration |  |  |  |  |  |  |  |  |  |  |  |
| iii. Area (ha) |  |  |  |  |  |  |  |  |  |  |  |

**2.1 Completed Front Line Demonstration (FLD)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Name of Technology** | **Thematic Area** | **No. of Demo** | **Area (ha)** | **Numbers** | **Beneficiaries** |
| **SC/ST** | **Others** | **Total** | **Grand Total** |
| **M** | **F** | **M** | **F** | **M** | **F** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**3. Training programme**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Categories** | **No. of Courses** | **Topic of training course** | **No. of Trainings** | **On/Off Campus** | **Target for the month** | **Beneficiaries** |
| **SC/ST** | **Others** | **Total** | **Grand Total** |
| **M** | **F** | **M** | **F** | **M** | **F** |
|  | Farmers (other than vocational training) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Farm women |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rural Youth |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Civil Society |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sponsored training programme |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Extension Personnel |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | School dropouts |  |  |  |  |  |  |  |  |  |  |  |  |

**4. Extension Activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Name of Activity** | **Targets (Numbers)** | **No. of programmes (Achieved)** | **Beneficiaries** |
| **SC/ST** | **Others** | **Total** | **Grand Total** |
| **M** | **F** | **M** | **F** | **M** | **F** |
|  | Technology showcasing (Cluster approach)Training (give area and title)Demonstration (give area and title) |  |  |  |  |  |  |  |  |  |
|  | Field Days |  |  |  |  |  |  |  |  |  |
|  | KisanGosthis |  |  |  |  |  |  |  |  |  |
|  | KisanMela |  |  |  |  |  |  |  |  |  |
|  | Diagnostic visit |  |  |  |  |  |  |  |  |  |
|  | Scientist visit to farmer`s field |  |  |  |  |  |  |  |  |  |
|  | Farmers visit to KVK |  |  |  |  |  |  |  |  |  |
|  | Vaccination camp |  |  |  |  |  |  |  |  |  |
|  | Rabi campaign |  |  |  |  |  |  |  |  |  |
|  | Method demonstration |  |  |  |  |  |  |  |  |  |
|  | Exhibition |  |  |  |  |  |  |  |  |  |
|  | Group discussion |  |  |  |  |  |  |  |  |  |
|  | Exposure visit |  |  |  |  |  |  |  |  |  |
|  | Advisory /helpline service |  |  |  |  |  |  |  |  |  |
|  | Extension literatures developed |  |  |  |  |  |  |  |  |  |
|  | i. Technical bulletin  |  |  |  |  |  |  |  |  |  |
|  | ii. Research Publication |  |  |  |  |  |  |  |  |  |
|  | iii. Popular article |  |  |  |  |  |  |  |  |  |
|  | iv. Folders |  |  |  |  |  |  |  |  |  |
|  | v. Leaflets |  |  |  |  |  |  |  |  |  |
|  | Radio Talk |  |  |  |  |  |  |  |  |  |
|  | TV Programme |  |  |  |  |  |  |  |  |  |
|  | Lecture delivered |  |  |  |  |  |  |  |  |  |
|  | News paper coverage |  |  |  |  |  |  |  |  |  |
|  | Soil & Plant Analysis |  |  |  |  |  |  |  |  |  |
|  | Distribution of Soil Cards |  |  |  |  |  |  |  |  |  |
| 21. | MahilaKisanDiwas |  |  |  |  |  |  |  |  |  |

**5. Seed Production**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Categories of crops** | **Name of Crops** | **No./ Quantity (q)** | **Quality/Foundation/breeder/certified/TFL** | **Beneficiaries (No.)** |
|  |  |  |  | **SC/ST** | **Others** | **Total** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**6. Planting materials/ Livestocks/ Bio-product**

|  |  |  |
| --- | --- | --- |
| **Categories** | **No./Area (ha)/Quantity** | **Beneficiaries (No.)** |
|  | **SC/ST** | **Others** | **Total** |
| 1. Planting Material provided to Farmers (Nos.)
 |  |  |  |  |
| 1. Livestock strains/ finger lings (in lakh)
 |  |  |  |  |
| 1. Production of Bio-Products
 |  |  |  |  |

**7. Information “MeraGaonMera Gaurav”**

|  |  |  |
| --- | --- | --- |
| **“MeraGaonMera Gaurav”** | **No./Area (ha)/Quantity** | **Beneficiaries (No.)** |
|  | **SC/ST** | **Others** | **Total** |
| (i) No. of Villages covered  |  |  |  |  |
| (ii) No. of Visits made |  |  |  |  |
| (iii) No. of Demonstrations |  |  |  |  |
|  (iv) No. of farmers’ meeting |  |  |  |  |

 **8. SAC Meeting information**

|  |  |  |  |
| --- | --- | --- | --- |
| **SAC Meeting** | **Month & Date** | **Name of Dignitaries** | **Total of Participants** |
|  |  |  |  |

**KMAS REPORT**

**Name of the KVK:**

**Month & Year:**

|  |  |
| --- | --- |
| **KVK** | **Mobile Advisory service for the month of :** |
| **No. of****Calls (Voice)** | **No. of farmers****Covered/Beneficiaries** | **No. of****Messages (Text)** | **Type of messages** |
| **Crop** | **Livestock** | **Weather** | **Marketing** | **Awareness** | **Other enterprise** |
|  |  |  |  |  |  |  |  |  |  |

**Soil Samples tested and Soil Heath Card Issued**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Number of Soil Samples Analysed** | **Total** | **Number of Soil Health cards distributed** | **Total** | **No. of farmers benefitted**  |
|  | Through Mini Soil Testing kit/labs | Through Soil testing laboratory |  | Through Mini Soil Testing kit/labs | Through Soil testing laboratory |  |  |
| **1** |  |  |  |  |  |  |  |

**Citizen’s-Client’s Charter for DARE/ICAR for the month of:**

**KVK**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Services/ Transaction** | **Success Indicators** | **Process** | **Service standard** | **No. of such services attended by KVKs during (month)** | **No. of such services pending with KVK beyond 30 days** |
|  |  |  |  |  |  |  |

**\*The request of the service sector needs to be attended/ disposed before 30 working days.**